

Dhaka Commerce College
Intensive Care Program (ICP)-2022

Section Plan
Group:- Science

Date: 15.10.2022

| SL | Section | Std | Room | Chairman | Medium |
|----|-----------|-----|-------|------------|---------|
| 1 | Ban-1 | 35 | 702/2 | Bangla | |
| 2 | Ban-2 | 34 | 704/2 | Bangla | |
| 3 | Eng-1 | 29 | 702/2 | English | |
| 4 | Eng-2 | 29 | 704/2 | English | |
| 5 | Eng-3 | 28 | 707/2 | English | |
| 6 | PH-1 | 37 | 602/2 | Physics | |
| 7 | PH-2 | 37 | 603/2 | Physics | |
| 8 | PH-3 | 37 | 604/2 | Physics | |
| 9 | PH-4 | 37 | 605/2 | Physics | |
| 10 | PH-5 | 37 | 607/2 | Physics | |
| 11 | PH-6 | 38 | 608/2 | Physics | |
| 12 | PH-7 | 38 | 602/2 | Physics | |
| 13 | PH-8 | 38 | 603/2 | Physics | |
| 14 | PH-9 | 38 | 604/2 | Physics | |
| 15 | PH-10 | 38 | 605/2 | Physics | |
| 16 | PH-Eng-1 | 22 | 607/2 | Physics | English |
| 17 | PH-Eng-2 | 23 | 608/2 | Physics | English |
| 18 | CH-1 | 32 | 402/2 | Chemistry | |
| 19 | CH-2 | 33 | 403/2 | Chemistry | |
| 20 | CH-3 | 33 | 404/2 | Chemistry | |
| 21 | CH-4 | 33 | 407/2 | Chemistry | |
| 22 | CH-5 | 33 | 402/2 | Chemistry | |
| 23 | CH-6 | 33 | 403/2 | Chemistry | |
| 24 | CH-Eng-1 | 22 | 404/2 | Chemistry | English |
| 25 | HM-1 | 35 | 602/2 | H. Math | |
| 26 | HM-2 | 35 | 603/2 | H. Math | |
| 27 | HM-3 | 35 | 604/2 | H. Math | |
| 28 | HM-4 | 35 | 605/2 | H. Math | |
| 29 | HM-5 | 35 | 607/2 | H. Math | |
| 30 | HM-6 | 35 | 608/2 | H. Math | |
| 31 | HM-7 | 35 | 502/2 | H. Math | |
| 32 | HM-8 | 36 | 602/2 | H. Math | |
| 33 | HM-9 | 36 | 603/2 | H. Math | |
| 34 | HM-10 | 36 | 604/2 | H. Math | |
| 35 | HM-11 | 36 | 605/2 | H. Math | |
| 36 | HM-12 | 36 | 607/2 | H. Math | |
| 37 | HM-Eng-1 | 28 | 608/2 | H. Math | English |
| 38 | HM-Eng-2 | 29 | 502/2 | H. Math | English |
| 39 | BIO-1 | 35 | 503/2 | Biology | |
| 40 | BIO-2 | 35 | 504/2 | Biology | |
| 41 | BIO-3 | 35 | 402/2 | Biology | |
| 42 | BIO-4 | 35 | 403/2 | Biology | |
| 43 | BIO-5 | 36 | 404/2 | Biology | |
| 44 | BIO-6 | 36 | 407/2 | Biology | |
| 45 | BIO-7 | 36 | 408/2 | Biology | |
| 46 | BIO-8 | 36 | 503/2 | Biology | |
| 47 | BIO-9 | 36 | 504/2 | Biology | |
| 48 | BIO-10 | 36 | 402/2 | Biology | |
| 49 | BIO-11 | 36 | 403/2 | Biology | |
| 50 | BIO-12 | 36 | 404/2 | Biology | |
| 51 | BIO-Eng-1 | 23 | 407/2 | Biology | English |
| 52 | BIO-Eng-2 | 23 | 408/2 | Biology | English |
| 53 | Stat-1 | 4 | | Statistics | |

Convener

Vice-Principal

Principal